

Don't say, some day, "my chance I lost, because I didn't buy at cost" AT KINGSFORD'S.

THE CHURCHES.

First Baptist Church. The entire day was one of impressive service from the prayer hour of blessing at 10 in the morning until the afternoon service which followed the evening service. The illustrated sermon for the children which preceded the regular morning service, are greatly appreciated by the little people over 70 per cent. of the Bible school being present yesterday. The subject of the sermon proper of the morning was "The Highway of Blessing," text Genesis 24:14. The speaker made Abraham's servant the type of God's servants and his course of conduct a typical one for Christians. First in the sincerity of the vow of allegiance taken; then in earnest preparation for the duty imposed; and earnestness and exactness in its performance. Each point was well sustained the whole sermon being a searching test of Christian character. In the evening the pastor preached the second of the series of sermons upon "Excuses," this excuse being "It will handicap me." How? In the formation of character, in my prosperity, in my pleasures. These specious objections were deftly met and ably answered—the conclusion being that the most beautiful characters are those which reflect the Christ life—the greatest temporal prosperity is as nothing, when the soul is in the balance, for "What shall it profit a man if he gain the whole world and lose his own soul." The most alluring earthly pleasures are transient and unsatisfactory. An earnest appeal was made that all should become Christians. The large congregation present was the best expression possible of the esteem in which the pastor of the church, W. B. Wallace, is held by his people. Special prayer and evangelistic sermons will be held Tuesday, Wednesday and Thursday evenings, at which all not worshipping elsewhere are cordially invited.

upon the "Mistakes of Ingersoll." By quoting from his lectures and the North American Review controversy and by events in Mr. Ingersoll's career it was shown that what he had taken to be a javelin with which to destroy christianity had proved a boomerang upon his own head. In conclusion Mr. Chase read the following question received through the mails: "Do you not think ministers should preach Christ instead of Ingersoll?" In reply Mr. Chase said he would call their attention to a few of Mr. Ingersoll's mistakes to show them their own. He said many people in Oswego were choosing Mr. Ingersoll for their guide instead of Christ, and were making a worse mistake than those who rejected Christ and chose Barabbas. A worse mistake still was being made by those who believe in christianity and yet live in harmony with the teachings of Mr. Ingersoll. An earnest appeal to seek Christ closed a most interesting introduction to a series of sermons whose seeming intent to do good is foreshadowed in the circular announcing them and from which we quote the following: Dear Reader: We are living in perilous times. While the higher (f) critics are hewing away at the superstructure and blatant infidelity is assailing the foundations of our faith, the consciences of the masses are being rapidly buried in the debris from this specious destructive work, standards of character and conduct are being lowered, the faith of the weak is being undermined and the fair christian name trailed in the dirt of worldliness and frivolity. These facts call for serious inquiry after "Those things which cannot be shaken," and have prompted me to select these ten pegs upon which to hang as many arguments for the evidences of our Christianity. You are hereby cordially invited to join us in these evenings of research after truth. "Walk about Zion, and go round about her; tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following." Praying that these discourses may aid some to see that "The foundation of God standeth sure," and that they may help many who are fast sinking in the quicksands of unbelief, to reach the only safe abiding place—The Rock of Ages. In the bonds of Christian labor and love MATTHEW WILBUR CHASE, Oswego, N. Y., Jan. 1, 1896. At the Universalist Church. The pastor prefaced his evening discourse by expressing his gratification that the church, as a unit, has signed the petition presented to the several churches for the Sunday closing of saloons. He desired that all would join in upholding the hands of the mayor and officers who had taken so noble a stand. The subject of the sermon was "The Test of the Creeds." Words cannot convey the feeling that vibrated through the sermon but may briefly present the argument. The speaker said, "I desire to so place the matter that each one may think for himself. Each of us is seeking a city whose builder and founder is God. In laying the foundation and building the life of which this city is the figure, we should test every element that enters into it. The bible is full of thought on this subject. In many forms are we told to "Prove all things; hold fast that which is good." In material life we apply these tests. At the Bridge works in Athens, Pa., the visitor notes that each ponderous beam and girder, though apparently able to endure any strain, is tested by strength greater than its own, for human life is at stake. That which tests must be greater than the tested. Is it not necessary then to test our faith? When you understand the conclusion of the whole matter can you apply to your faith the test of the Psalmist? Ps 65:5. "My soul shall

be satisfied?" Does your conception of God and his dealings with his children, at all times and under all circumstances, bring to your soul the feeling expressed in the text? Do not mistake submission for satisfaction. Creeds say God is "inexpressible," "Incomprehensible." Turn to the Bible, God created man in his own image. Shall not his own image comprehend him? The same spiritual law is needed throughout all life. Will there be two kinds in the other world? A vivid picture of the disaster in Gonesmaugh valley was drawn to point the question of the test. Many were hurried into eternity without time to think; only time to die. Can you place your creed over that valley, and read the test? Can you say "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips?" I press not the question. In closing I present MY CREED. I believe in God, Creator, Father of all human souls. Not a mere watchword nature while her wonders plus unfold. But the Father of all spirits and the moulder of our frames. Loving each as one begotten, calling each by separate names. In the Creator of our spirits I believe. I believe the hallowed Jesus loved divinely, that our God might reach His children with a close and human touch. Drawing us with love to tender up the pathway where He trod. Till we fall like weeping children, in the yearning of our King, and Christ and Prophet I believe. I believe in life eternal, true and divine, and drop of rain. Live and die and decompose, live and die and live again. Doubting still what wondrous changes shall complete the perfect spirit. Life, I know, is greater yonder, than the segment painted here. In the coming of eternal I believe. I believe the Holy Spirit fills the earth from shore to shore. Round about, above, within us, bearing witness wherever the Holy Ghost abideth, if he carry but a light. Even worlds afar beholding, see the wondrous love and light in the parables of promise I believe. I believe that human loving is a lesson taught above. I believe the cup of blessing is a willing cup of love. Loving when the flesh is willing is the sweetest. Loving on through pain and evil is divine still than this. In love, the law of love fulfilling I believe. THE WEST BAPTIST CHURCH. A Profitable Sabbath—interesting Sermons and Helpful Hints. The services at the West Baptist church were conducted yesterday by Evangelist Pratt, large and interesting audiences filling the house, both morning and evening, listening most thoughtfully to the presentation of the gospel truth. The morning text was found in Amos 3:3—"Can two walk together except they be agreed?"—the sermon being an answer to the question, "Who shall enter heaven?" 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Each can say for himself, "I know just where I am going by my tastes." Several texts were then given: God's Holy Book; the Sabbath day; holy places; holy people. If, said Mr. Pratt, our tastes and affinities are such that we love to read the bible, God's letter to us,—that we enjoy the spiritual influences of the holy sabbath,—that we have reverence and love for holy places that are consecrated to the worship of God; if we are in true harmony of feeling with the holy, spiritual christians found in every object,—if this be true of us then may we be sure that we are on the way to heaven. A profession of no value, unless the tastes and affinities are changed. The sermon was exceedingly plain, simple, logical and convincing. The subject of the evening discourse was "The new birth," the text being in John 3:3. Christ reveals an underlying principle in his words; we must be something before we can do something; we must be born again. Mr. Pratt then forcibly presented the facts that the first birth is a fleshly birth, and therefore does not affect the spiritual nature; that the kingdom of heaven is a spiritual kingdom, and that while education and culture may improve the natural man, nothing but the new birth can bring the will into submission to God. A most interesting after-meeting followed the preaching service.

Death of Richard J. Oliphant. It is with an ordinary degree of sorrow that we find ourselves called upon to record the death of Richard J. Oliphant, one of the best known and highly respected citizens of Oswego, who expired in this city, at his residence at 3:45 o'clock this morning, from blood poisoning caused by an ulcerated tooth. Although it has been known by our citizens generally for some days past, that Mr. Oliphant was deeply afflicted from such a cause, he had been reported improving and the announcement of his death this morning was a much surprise to the people of Oswego, as it was a shock to his numerous friends and the general public. Richard J. Oliphant was born in Oswego, August 10, 1838, the son of the late Richard Oliphant, then the publisher of the Oswego Free Press which became the Oswego County Whip, a weekly paper, which subsequently became the Oswego Daily Times. It was located at that time in what was known as the Phoenix block on the corner of West First and Seneca streets and had in operation a large job printing establishment owned by the elder Oliphant. In 1861 E. J., in connection with his brother, the late John Oliphant, purchased the establishment and Richard J. bought out his brother and afterwards removed it to a new building, now Butler's drug store on West First street. Some years ago Mr. Oliphant erected the present building to which the establishment was removed and which has become one of the finest job printing and lithographic establishments in Northern New York in connection with which has grown up one of the finest book stores which has ever existed in Oswego. In addition to the book and job printing and book binding business which has grown to very large proportions, Mr. Oliphant has been connected with large manufacturing and other interests of a very important character, which have tended to increase and promote the business of Oswego. Among these we may mention: He was a large share holder in the Oswego Machine Works incorporated in 1893, the building of which is situated in West Schuyler street—one of the finest structures of the kind in the city. Of that company he was the first vice-president a position he held at his death. He was one of the original incorporators of the Oswego Agricultural Fair Association, incorporated April 23, 1888. He was a member of the Oswego City Savings Bank Association. He was a member of the Board of Directors of the Oswego Street Railway Company and vice president of the same. He was a member of the first board of managers of the Business Men's Association, etc., etc. It is due to say that in all of his business relations he always had the full confidence of his associates. In politics Mr. Oliphant was an earnest republican but gave but little time to party matters. He was alderman of the Third ward for two years—1881 and 1882—and was nominated for mayor of the city by his party convention during his absence from the city, but he was not elected. In all of his business relations he was a man of unquestioned integrity and had the unlimited confidence of all who knew him. He was most happily situated in all the social relations of life. He was married in 1865 to Miss Sarah J. Klock of this city who survives him. One daughter, Anna H., and two sons, Richard and Robert, also survive him. The widow and the surviving sons and daughter have the sympathy of the entire community in their unshakable bereavement. Welcome Y. Aylsworth. Welcome Y. Aylsworth, one of Oswego's oldest citizens, died Saturday after a lingering illness. The deceased was born in Livingston county, N. Y., and came to this city in 1835. In 1838 he married Marion Adkins, daughter of the late Augustus Adkins. Mr. Aylsworth was the last surviving member of the Old Oswego Guards. He was also a member of the Old Volunteer Fire Department, his certificate dating back to April 4th, 1837. The surviving members of the family are Miss Electa A. Aylsworth, Helen G. Minnie F. and Mrs. A. D. Becker of this city and

Mr. Frank Aylsworth of Rochester, N. Y., and Mrs. A. Wolverton of Fort Atkinson, Wis. For many years the deceased has been a member of the First M. E. church. The funeral will occur to-morrow afternoon at 2 o'clock. Mrs. Sarah Hennessey. After a long illness Sarah, wife of Thomas Hennessey died at the family home in West Sixth street yesterday morning. The deceased was a most estimable woman and her last moments fully verified the teaching "As you live, so shall you die," for with her last breath she offered her soul to Him who created her and passed away, fortified by the rites of the catholic church, of which she was a true christian member. She is survived by her husband, Thomas Hennessey, and five children, Mrs. Frank McCarty, Mrs. William Slatery, Edward and Joseph Hennessey of this city and Michael Hennessey of Kansas City. The funeral arrangements have not yet been completed. The testimonials which the mail brings in every day run thus: "Dr. Bull's Cough Syrup cured the baby of croup," "it cured me of a most distressing cough," or "it cured my little boy of sore throat." "We could not do without it." ST. JOHN'S BENEVOLENT SOCIETY. Election of Officers—The Annual Report Submitted. At a meeting of the St. John's Benevolent society held recently the following officers were elected for the ensuing year: President, Mrs. Thos. Walpole; vice president, Mrs. John Quinlan; secretary, Mrs. John Walsh; treasurer, Mrs. W. J. Hartnett. The following report for the year 1895 was submitted: RECEIPTS. On hand Jan. 1, 1895..... \$ 87 07 Indirect fees..... 60 00 Dues and donations..... 60 00 Poor box..... 1 31 Interest on \$50..... 1 31 Gross proceeds of entertainment..... 145 25 Gross proceeds of festival..... 114 54 Gross proceeds of lot sale..... 138 25 Total..... \$ 607 75 EXPENDITURES. For entertainment..... \$ 14 60 For festival..... 74 62 For lot sale..... 25 30 For the poor..... 200 12 Total..... \$ 415 54 On hand..... \$102 77 \$532 22 During the year 26 families or 96 persons have been assisted by the society. M. A. SLATTERY, Treas. MAY WALSH, Sec. Ushers Benefit. The ushers will give a benefit performance at the Richardson next Monday evening when Charles T. Ellis and a strong company including Maggie Cline, will appear in the well known play, "Alsatian."

Funeral of Jap. Porcelain, German Delft and other wares at cost, commencing Wednesday, Jan. 15th, at M. E. King's, 25 W. Bridge St. DIED. AYLESWORTH—In this city, January 11, 1896, Welcome Y. Aylsworth, aged 58 years and 10 months. Notice of funeral hereafter. VICKERY—This morning, January 11, 1896, Captain George Walter Vickery, aged 77 years and 9 months. Funeral from his late home, in East Tenth, between Bridge and Cayuga streets, Tuesday, at 2 p. m. Friends are invited. ROONEY—In this city, January 12, 1896, Grace Agnes, adopted daughter of Margaret and the late Patrick Rooney, aged 17 years and 9 months. Funeral from parents' residence in West Third, between Ohio and Varice streets, Tuesday at 10 a. m. and from St. John's church at 10:30. Friends are invited. St. Louis and Utopia papers please copy. HENNESSEY—In this city, January 12, 1896, Sarah, wife of Thomas Hennessey, aged 85 years. Funeral Tuesday, from her late residence, No. 237 West Sixth street, at 9 o'clock and at St. John's church at 9:30. Friends are invited. OLIPHANT—In this city, January 13, 1896, Richard J. Oliphant, in his 58th year. Funeral from the family residence, Wednesday at 2 p. m. Friends are invited. Burial private. Plichter, Funeral Director and Embalmer, No. 42 West Bridge street, Holbrook Block. Telephone No. 112. PENFIELD Funeral Director, 45 West Bridge St. Open Day and Night. Twenty Years Expert Service. FOR SALE—A pair of light pleasure bows Equipped of Mrs. J. G. VanBuren, No 120 East 3d street. 1307x ATTENTION! The Building now occupied by BARNES'S VARIETY STORE, is offered FOR SALE! Terms Easy and Price Low. Equipped of O. W. BRONSON, Auctioneer and Agent. FUR + RUGS! EVERYTHING IN THIS LINE MARKED DOWN TO CLOSE OUT Secure Inventory. This is Your Opportunity. C. M. BARNES. 207 West First-st. REMOVAL SALE! LATHROP'S EMPORIUM. We will remove to No. 23 West Bridge St., (Sutton's present book store site,) about February 1st. SALE NOW ON. Prices Way Down to Reduce Stock. Ontario Flour 85c Butter 20c. Red Brand Flour 75c 10 lb. Sack Buckwheat 16c. Salt Pork 6c. Jolly 3c. Granulated Sugar 5 1/2c. Soft A Sugar 6c. 10 lbs Oat Flakes 18c. Raisins 4c. Currants 3 1/2c. Wash Tubs 80c. Mocha and Java Screenings Coffee 16c. Four Cans Tomatoes..... 25c | Starch..... 40 Cracker..... 50 | New Beans..... 40 Sardines..... 7 boxes for 25c | Twelve Bars Soap..... 25c 1 gallon Syrup and jug..... 25c | Matches..... 2c The Best Tea in the City For 25c. Salsoda 1c per lb. 6 bars Babbit's Soap 25c. Lard 6c. 5 cans Corn 25c. Condensed Milk 10c. 1 lb box Baking Powder 10c. W. E. TRUMBLE, 23 W. Bridge St. GO TO SUTTON'S! FOR Bargains! HURRY UP!

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Each can say for himself, "I know just where I am going by my tastes." Several texts were then given: God's Holy Book; the Sabbath day; holy places; holy people. If, said Mr. Pratt, our tastes and affinities are such that we love to read the bible, God's letter to us,—that we enjoy the spiritual influences of the holy sabbath,—that we have reverence and love for holy places that are consecrated to the worship of God; if we are in true harmony of feeling with the holy, spiritual christians found in every object,—if this be true of us then may we be sure that we are on the way to heaven. A profession of no value, unless the tastes and affinities are changed. The sermon was exceedingly plain, simple, logical and convincing. The subject of the evening discourse was "The new birth," the text being in John 3:3. Christ reveals an underlying principle in his words; we must be something before we can do something; we must be born again. Mr. Pratt then forcibly presented the facts that the first birth is a fleshly birth, and therefore does not affect the spiritual nature; that the kingdom of heaven is a spiritual kingdom, and that while education and culture may improve the natural man, nothing but the new birth can bring the will into submission to God. A most interesting after-meeting followed the preaching service.

Funeral of Jap. Porcelain, German Delft and other wares at cost, commencing Wednesday, Jan. 15th, at M. E. King's, 25 W. Bridge St. DIED. AYLESWORTH—In this city, January 11, 1896, Welcome Y. Aylsworth, aged 58 years and 10 months. Notice of funeral hereafter. VICKERY—This morning, January 11, 1896, Captain George Walter Vickery, aged 77 years and 9 months. Funeral from his late home, in East Tenth, between Bridge and Cayuga streets, Tuesday, at 2 p. m. Friends are invited. ROONEY—In this city, January 12, 1896, Grace Agnes, adopted daughter of Margaret and the late Patrick Rooney, aged 17 years and 9 months. Funeral from parents' residence in West Third, between Ohio and Varice streets, Tuesday at 10 a. m. and from St. John's church at 10:30. Friends are invited. St. Louis and Utopia papers please copy. HENNESSEY—In this city, January 12, 1896, Sarah, wife of Thomas Hennessey, aged 85 years. Funeral Tuesday, from her late residence, No. 237 West Sixth street, at 9 o'clock and at St. John's church at 9:30. Friends are invited. OLIPHANT—In this city, January 13, 1896, Richard J. Oliphant, in his 58th year. Funeral from the family residence, Wednesday at 2 p. m. Friends are invited. Burial private. Plichter, Funeral Director and Embalmer, No. 42 West Bridge street, Holbrook Block. Telephone No. 112. PENFIELD Funeral Director, 45 West Bridge St. Open Day and Night. Twenty Years Expert Service. FOR SALE—A pair of light pleasure bows Equipped of Mrs. J. G. VanBuren, No 120 East 3d street. 1307x ATTENTION! The Building now occupied by BARNES'S VARIETY STORE, is offered FOR SALE! Terms Easy and Price Low. Equipped of O. W. BRONSON, Auctioneer and Agent. FUR + RUGS! EVERYTHING IN THIS LINE MARKED DOWN TO CLOSE OUT Secure Inventory. This is Your Opportunity. C. M. BARNES. 207 West First-st. REMOVAL SALE! LATHROP'S EMPORIUM. We will remove to No. 23 West Bridge St., (Sutton's present book store site,) about February 1st. SALE NOW ON. Prices Way Down to Reduce Stock. Ontario Flour 85c Butter 20c. Red Brand Flour 75c 10 lb. Sack Buckwheat 16c. Salt Pork 6c. Jolly 3c. Granulated Sugar 5 1/2c. Soft A Sugar 6c. 10 lbs Oat Flakes 18c. Raisins 4c. Currants 3 1/2c. Wash Tubs 80c. Mocha and Java Screenings Coffee 16c. Four Cans Tomatoes..... 25c | Starch..... 40 Cracker..... 50 | New Beans..... 40 Sardines..... 7 boxes for 25c | Twelve Bars Soap..... 25c 1 gallon Syrup and jug..... 25c | Matches..... 2c The Best Tea in the City For 25c. Salsoda 1c per lb. 6 bars Babbit's Soap 25c. Lard 6c. 5 cans Corn 25c. Condensed Milk 10c. 1 lb box Baking Powder 10c. W. E. TRUMBLE, 23 W. Bridge St. GO TO SUTTON'S! FOR Bargains! HURRY UP!